



26<sup>th</sup> Annual Cinco de Mayo Custom Car & Bike Show  
 Colorado Springs, CO

Registration Form

[www.elcinco-cs.org](http://www.elcinco-cs.org)

Sunday, May 3 – Memorial Park (SW corner of Union & Pikes Peak)

- \*7:00 am Registration & Set-up Begins (entrants please enter park from Union Blvd. on to Memorial Dr.)  
 Pre-registration by April 24 - \$25.00 – After April 24 and day of Show - \$30.00  
 Bicycles and Tricycles:  
 Pre-register by April 24 - \$10.00 – After April 24 and day of show - \$15.00  
 Model registration - \$10.00                      Make Check Payable to: El Cinco de Mayo, Inc.
  - 10:00 pm Car Show Begins                      \*No cars will be allowed in after 9:00 am
  - 5:00 pm Trophy Presentations
- For information: Gaspar Martinez – (719) 330-2853 or [gasparjr1975@yahoo.com](mailto:gasparjr1975@yahoo.com)

Sample of Categories (Categories will be added or deleted at the discretion of the Committee)

1040's	Import	Best Plating Gold	All Original	Domestic
1950's	Best S.U.V.	Best Display Individual	Hot Rod	Best 4 X 4
1960's Street Custom	Full Size Truck	Best of Show	Street Rod	Tricycles
1960's Full Custom	Mini Truck & Mild Mini	Low Rider Euro	Under Carriage	Best of Show
1970's	Best Mural	Luxury Low Rider	Stereo System	
1980's	Best Upholstery	Car Club w/Most Members	Best Hydraulic Set Up	
1990's	Best Paint	Best Model	Best Engine	
2000's	Best Plating Chrome	People's Choice	Bicycles	

\*\*\*\*\*  
 Liability Waiver: Applicant agrees to hold harmless, El Cinco de Mayo, Inc. and the Host Organization, its members, sponsors, and volunteers from and against any claims that might arise out of participation in this event. No entries can start their engine, or operate their hydraulics during show hours unless instructed by judges. Those doing so will be asked to leave the event area but will have to leave their vehicle until after 5:00 pm. Stereos may be played, but if it becomes distracting to the main entertainment at the show, the music will be stopped.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Car Club \_\_\_\_\_ E-mail address: \_\_\_\_\_

*Carmen Abeyta, Chair    Nashla Dawahre, Vice Chair    Linda Schaefer, Secretary    John-Thomas Martinez, Treasurer*  
*Mike Berniger, Legal Advisor*